



DEPARTMENT OF PROCUREMENT SERVICES  
Pre-Bid Meeting

PROJECT: IFB 12202022LB MSCS Sports Field LED Exterior Lighting

Date: December 9, 2022

LOCATION: Raleigh Egypt High School 4019 Egypt Central Road Memphis TN 38128

NOTE: ALL ATTENDEES MUST PRINT LEGIBLY AND INSERT E-MAIL ADDRESS AND PHONE NUMBER OF COMPANY

| Name (Print)                   | Bid Submission Time | Name of Company (Print)       | E-mail Address                       | Phone Number ( ) | Local or Minority * |
|--------------------------------|---------------------|-------------------------------|--------------------------------------|------------------|---------------------|
| 1. LaQueeya Braxton            |                     | Memphis Shelby County Schools | braxtonl@sck12.org                   | 901-416-5414     |                     |
| 2. <del>Scott Steen</del>      |                     | Memphis Shelby County Schools | steensa@sck12.org                    | 901-418-0814     |                     |
| 3. Joyce Douglas               |                     | Memphis Shelby County Schools | douglasja@sck12.org                  | 901-416-4737     |                     |
| 4. <del>Alexandria Baker</del> |                     | Memphis Shelby County Schools | bakeram@sck12.org                    | 901-416-4737     |                     |
| 5. Jordan Seward               |                     | Seward Contracting            | Jordan.Seward@seawardcontracting.com | 901-550-8900     |                     |
| 6. <del>Mark Ruben</del>       |                     | SIS Direct                    | mark@sisdirect.com                   | 901-365-9900     |                     |
| 7. Tom Needham                 |                     | OSK                           | Tom@osk-inc.com                      | 901-412-0429     |                     |
| 8. Don Hymel                   |                     | Geo Surfaces Inc              | b.smith@geosurfaces.com              | (517) 607-5360   |                     |
| 9. Lance Blewins               |                     | Parkins Event Lighting        | lance@parkinseventlighting.com       | 901-351-4231     |                     |
| 10. <del>Mark Quinlan</del>    |                     | Chief Electric Co.            | mark@chiefelectric.com               | 901-323-1408     |                     |
| 11. <del>James Quinlan</del>   |                     | Chief Electric (NW)           | James@chiefelectric.com              | 901-523-4408     |                     |
| 12. <del>James Quinlan</del>   |                     | Chief Electric (NW)           | James@chiefelectric.com              | 901-523-4408     |                     |
| 13. <del>James Quinlan</del>   |                     | Chief Electric (NW)           | James@chiefelectric.com              | 901-523-4408     |                     |
| 14. Doug Reynolds              |                     | REYNOLDS ELECTRICAL CO        | REYNOLDSRE@REYNOLDS-ELC.COM          | 615-405-2622     |                     |
| 15. Ben McCalieb               |                     | Avana Elec                    | ben@avanalec.com                     | 901-413-4773     |                     |
| 16. Gerry Logan                |                     | Musco Lighting                | gerry.logan@musco.com                | 662-402-1080     |                     |
| 17. Dewayne Adams              |                     | American Electric Cont.       | adams@ae.com                         | 901-463-3876     |                     |
| 18. <del>Derik Fomrost</del>   |                     | ACCESS BUILDERS               | DERIK@ACCESSBUILDERS.COM             | 901-340-9394     |                     |
| 22. <del>AD HALL</del>         |                     | AD HALL                       | AD@ADHALL.COM                        | 901-488-9108     |                     |
| 23. <del>Wage Weathers</del>   |                     | Provinc Sports Lighting       | Wage@psl-sports.com                  | 864-524-8070     |                     |

By signing this sheet, you acknowledge receiving a handout that states the ID badge requirement of all employees working on site.  
\*Please indicate if your company is locally owned and/or minority. If your company is minority, please indicate classification type.



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|-----|-----------------------------|---------------------|-------------------------|---|--------------|---------------------|
| 24. | Terrie Davis<br>FAMIDouglas | 9:30                | MEBUBS                  | <del>phos@mebubs.com</del><br>phos@mebubs.com | 901-569-2212 |                     |
| 25. | Chris Cockrell              | 9:30                | Barnes & Brewer, etc    | cockrell@barnesandbrewer.com                  | 901-794-3481 |                     |
| 26. | David Brasher               | 9:30                | DynaBrite Lighting      | DBrasher@dyna-brite.com                       | 901-524-5588 |                     |
| 27. | Bobby Botts                 | 9:30                | Nickson General         | Bobby@nicksongeneral.com                      | 901-450-0548 |                     |
| 28. | Dale McEndon                | 9:30                | MSCS                    | mcendonn@scs.k12.tn.gov                       | 901-416-0148 |                     |
| 29. |                             |                     |                         |   |              |                     |
| 30. |                             |                     |                         |   |              |                     |
| 31. |                             |                     |                         |   |              |                     |
| 32. |                             |                     |                         |   |              |                     |
| 33. |                             |                     |                         |   |              |                     |
| 34. |                             |                     |                         |   |              |                     |
| 35. |                             |                     |                         |   |              |                     |
| 36. |                             |                     |                         |   |              |                     |
| 37. |                             |                     |                         |   |              |                     |
| 38. |                             |                     |                         |   |              |                     |
| 39. |                             |                     |                         |   |              |                     |
| 40. |                             |                     |                         |   |              |                     |

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